BROWN COUNTY S O

JULY 13 2015

COMV COUNTY 5 0					DUE 5TH D	AY OF EAC	H MONTH
	INM	ATES HOUS	ED IN COUN	ITY		LOCAL I	NMATES
	LOCAL		CONTRACT		[]	HOUSED ELSEWHERE	
	M	F	M	F	Ц	M	F
	1			[ ]			
A. Pretrial Class C Misdemeanant	3 1	_ 1	Û	0	_	0	0
				11			
B. Pretrial Class A & B Misdemeanant	7	6	0	0		0	0
		]			11		
C. Convicted Misdemeanant	1 1	0	0	0	_	0	0
D. Felons Whose Penalty has been		1		11	11		
reduced to a Misdemeanor		0	0	0	_ Ш	0	0
	1	1	1				
E. Bench Warrants (in-state only)	15	1	0_	0	L $\square$	0	0
F. Pretrial Felons (do no include		1	1			l	
Parole Violators and state jail felons)	58	19	0	0	L $\square$	0	0
		1	1				
G. Parole Violators or Blue Warrants	_  6	2	0	0	L L	0	0
	1						
H. Parole Violators with a New Charge	25	2	0	0	L L	0	0
I. Convicted Felons sentenced to	1		1	[			
county jail time	11	0	0	0	L	_0	0
J. Convicted Felons sentenced to				ļ			
TDJC(ID/Boot Camp/SAFP, White				1	1		
Warrant, PIA)	16	5	00	0	<u>L</u>	0	0
					1	1	
K. Federal Inmates	XXXXXXXX	XXXXXXX	0	0	l L	XXXXXXX	XXXXXXX
		1	11				
L. Pretrial State Jail Felons (SJF)	2	1	0	0	1 1	0	0
M. Convicted SJF sentenced to		1			1	1	
county jail time	11	0	0	0	Ţ	0	0_
N. Convicted SJF sentenced to	- 1	1	11			!	<u> </u>
state jail time	6	2	0	0	1 1	0	0
			11		1		<u> </u>
O. Others (specify)	1 0	0	0	0	Ţ <u>†</u>	0	0
	1141						
TOTAL	199	39	0	0	1.0/	00	0
		-		1			ļ
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXX	192	XXXXXXXX	XXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp		1				1	
White Warrant, PIA) less than 45 days	3	0	XXXXXXXX	XXXXXXXX	xxxxxxxxxxxxx	0	0_
R. Paper-Ready Inmates (ID/Boot Camp		l			•		1
White Warrant, PIA) 45 days or longer	_   1	_ 0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXX	0	0
	+			1		1	
S. Paper-Ready SAFP Inmates	0	1	<u> </u> xxxxxxxx	XXXXXXXX	XXXXXXXXXXXX	0	0

,00

July 13, 2015 (Exhibit #15)

## TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

JULY 13 2015 BROWN COUNTY S O DUE 5TH DAY OF EACH MONTH T. List, by county the number of male and female inmates you are housing for another facility. County 2 | 0 XXXXXXXXXXXXX BROWNWOOD POLICE DEPARTMENT U. List, by county the number of male and female inmates you are housing in another facility. Local Inmates housed elsewhere County V. Number of pregnant females that were booked into your facility the preceding month. information is complete and accurate. Phone Number Sheriff's Signature Date Typed Name Phone Number

DUPLICATE AS NECESSARY

Report Prepared by: (print or type)

(Form POP-2) Revised 9/2009

## TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE ROSTER

FOR THE MONTH OF: JUNE BROWN COUNTY S O DUE 5TH DAY OF EACH MONTH DATE DATE STATE DATE M TRANSFERED PAPER IDENTIFICATION OF 1/1 INMATES CONFINEMENT READY OR RELEASED NUMBER (SID) NAME 05/22/2015 06/15/2015 02/07/2015 M | GORDON, ALEXANDER JAMES COLE 50382390 05/22/2015 03/16/2015 08197658 M | RIVERA, JEFFEREY PRESCOTT JR 06/29/2015 06034723 05/08/2014 06/09/2015 M | MCANN, MICHAEL LEE 06/29/2015 09/26/2014 06/09/2015 06349612 M | LEONARD, JERRY ALLEN 06/09/2015 07/06/2015 11/17/2014 M GAFFGA, JAY ROBERT 07602484 12/25/2014 06/09/2015 07/07/2015 M HOFF, KEITH 06/09/2015 07/01/2015 12/30/2014 F | CASTANEDA, MONICA THEODORA 08377033 06/29/2015 06/09/2015 07619173 04/30/2015 ESPINOSA, ALBERT EUGENE M 08/27/2014 06/21/2015 M | MCDONOUGH, CHRISTOPHER CODY 06652457 07826499 12/31/2014 06/21/2015 M MALDONADO, RAYNALDO JR 10 06/21/2015 06/23/2015 03/20/2015 04565925 M ZIMMER, MICHAEL EDMUNDO 06/21/2015 05905480 04/28/2015 M HICKEY, SHAWN LEE 06/29/2015 09/23/2014 06/23/2015 M BURT, CHARLES 06733968 06/26/2015 06/23/2015 05/08/2015 M | ROBISON, CHAD ALAN 08481345 15 1 1 1 17 1201 21 - [ 22 1 1 1 23 24 1 1 1 25 I CERTIFY THAT INFORMATION IS COMPLETE AND ACCURATE.

(FORM PR-2) REVISED 9/2009

TYPED NAME

DATE

TELEPHONE NO.

## TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: JUNE

DUE 5TH DAY OF EACH MONTH

2015

PART (A)
DAILY "PAPER-READY" INMATE COUNT

!		1	WARDED	DATE	NUMBER
DATE	NUMBER	DATE	NUMBER	DATE	NOMBER
					_
1	8	11	12	21	6
1					
2	8	12	12	22	6
3	7	13	12	23	6
4	7	14	11	24	5
i					
5	7	15	11	25	4
6	7	16	11	26	4
7	7	17	7	27	4
	,		· · · · · · · · · · · · · · · · · · ·		-
	11	18	7	28	4
8					
	11	19	6	29	4
9	11	1 19			
		1 20	6	30	4
10	13	20		1 1	
				31	

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 1

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 1

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 6

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 10

I CERTIFY THAT THE ABOVE EXPORMATION IS COMPLETE AND ACCURATE.	
SHERIFF'S SIGNATURE	TELEPHONE NUMBER
TYPED NAME	DATE
REPORT PREPARED BY: (PRINT OR TYPE)	TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.